

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Tony Abbatangelo Office (if applicable) Justice Court Las Vegas  
200 Lewis Avenue District (if applicable) (702) 671-3361  
 Mailing Address (include city and zip code) Abba, Clark, NV, US Telephone No.  
 E-Mail Address

289

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ NONPROFIT CORP  
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005  
☐ Report: #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006  
☐ Report: #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006  
☐ Report: #3 Due - January 15, 2007\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006  
☐ Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

REC'D BY CCED  
 2006 JAN 13 P 1:23

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)  
 2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)  
 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)  
 4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

| This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|-------------|--|
| 0           |  |
| 0           |  |
| 0           |  |
| 0           |  |

5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)  
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)  
 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

| This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|-------------|--|
| 0           |  |
| 0           |  |
| 0           |  |

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)  
 9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)  
 10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)  
 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)  
 12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

|           |  |
|-----------|--|
| 15,965.42 |  |
| 556.57    |  |
| 16,522.06 |  |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Tony Abbatangelo

Date 1/13/06

#

District (if applicable)

**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

— 0 —

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1

Office (if applicable)

District (if applicable)

**Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

— 0 —

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**CAMPAIGN EXPENSES**

Report Period

#

Tony  
Name (print)

Abbatangelo  
Office (if applicable)

Justice Court  
District (if applicable)

**Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | B    |
| Expenses related to travel  | C    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | H    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period #

Tony Abbattangelo

Name (print)

Office (if applicable)

Justice Court

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.385 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| Easton Press  | J   | 1-4-05                  | \$ 172.00                 |
| Augustus Society  | K   | 1-25-05                 | 250.00                    |
| Nevada Law<br>Foundation  | K   | 2-13-05                 | 1,000.00                  |
| Little Pastry Chef  | H   | 3-29-05                 | 415.00                    |
| Garret Brent  | H   | 4-6-05                  | 500.00                    |
| Las Vegas Histeppers  | K   | 4-21-05                 | 250.00                    |
| Bishop Dorman<br>High School  | K   | 4-21-05                 | 200.00                    |
| Debra Christensen   | H   | 4-22-05                 | 810.00                    |
| Italian-American<br>Club  | H   | 4-22-05                 | 4,381.51                  |
| Balloons w/ Twist   | H   | 4-22-05                 | 290.00                    |
| Clark Co. Livestock   | K   | 5-4-05                  | 771.25                    |
| Angela Bramlett   | H   | 5-9-05                  | 200.00                    |

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## CAMPAIGN EXPENSES

Report Period #

Tony Abbatangelo

Name (print)

Office (if applicable)

Justice Court

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 284A.385 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Dean Allen PTO  | J   | 5-5-05               | 160.00                 |
| NSOA  | J   | 5-31-05              | 168.00                 |
| City of LV  | J   | 5-31-05              | 475.00                 |
| Boy Scouts  | K   | 5-31-05              | 120.00                 |
| Augustus Society  | K   | 7-31-05              | 500.00                 |
| Cure 4 Kids   | K   | 8-5-05               | 250.00                 |
| University of San Diego   | K   | 8-5-05               | 250.00                 |
| Ozzie Fumo<br>Augustus Society  | K   | 9-14-05              | 750.00                 |
| Dean Allen PTO  | K   | 10-6-05              | 170.00                 |
| Dean Allen PTO  | K   | 10-6-05              | 207.00                 |
| Costco  | J   | 10-27-05             | 436.83                 |
| Augustus Society  | K   | 10-5-05              | 500.00                 |

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## CAMPAIGN EXPENSES

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Name (print)

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Justice Court

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.385 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| Angela Holland  | A   | 10-26-05                | 316.79                    |
| Juvenile Diabetes   | K   | 10-26-05                | 250.00                    |
| Judge Bixler<br>JC Christmas Party  | H   | 11-22-05                | 300.00                    |
| Costco  | J   | 12-16-05                | 285.11                    |
| See's Candies   | J   | 12-12-05                | 887.00                    |
| Cash xmas gifts<br>staff  | J   | 12-21-05                | 700.00                    |
|   |   |                         |                           |
|   |   |                         |                           |
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Justice Court  
District (if applicable)

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| Report Period | #   |
|---------------|-----|
| 1990          | 1   |
| 1991          | 2   |
| 1992          | 3   |
| 1993          | 4   |
| 1994          | 5   |
| 1995          | 6   |
| 1996          | 7   |
| 1997          | 8   |
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| 1999          | 10  |
| 2000          | 11  |
| 2001          | 12  |
| 2002          | 13  |
| 2003          | 14  |
| 2004          | 15  |
| 2005          | 16  |
| 2006          | 17  |
| 2007          | 18  |
| 2008          | 19  |
| 2009          | 20  |
| 2010          | 21  |
| 2011          | 22  |
| 2012          | 23  |
| 2013          | 24  |
| 2014          | 25  |
| 2015          | 26  |
| 2016          | 27  |
| 2017          | 28  |
| 2018          | 29  |
| 2019          | 30  |
| 2020          | 31  |
| 2021          | 32  |
| 2022          | 33  |
| 2023          | 34  |
| 2024          | 35  |
| 2025          | 36  |
| 2026          | 37  |
| 2027          | 38  |
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| 2029          | 40  |
| 2030          | 41  |
| 2031          | 42  |
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| 2146          | 157 |
| 2147          | 158 |
| 2148          | 159 |
| 2149          | 160 |
| 21            |     |

Office (if applicable)

District (if applicable)

**Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

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